

August
2026



MARSHALL
PUBLIC LIBRARY

THE
BOOKMARK

ANNIVERSARY OF THE END OF WWII DISPLAY :

August 15, 1945, was Victory over Japan Day, also known as VJ Day. It was also a day of Liberation and Freedom for thousands of American and Allied troops-- men and women, and also freedom for Allied Civilian internees: children, women and men. This month marks the 80th anniversary of the end of their suffering under horrific conditions. It is a time for all Americans to honor their sacrifices in the name of Freedom and Democracy. It is also a time to remember the Gold Star Mothers and Families and those who made the ultimate sacrifice by laying down their lives in the name of Freedom.



CORPORAL RUDOLPH A. LOPEZ
AFTER HE WAS LIBERATED
FROM THE SHINAGAWA
PRISON CAMP IN TOKYO. HE
WAS JUST ONE OF
APPROXIMATELY 37,000
PRISONERS OF WAR WHO
WERE LIBERATED FROM THEIR
JAPANESE CAPTORS AT THE
END OF WORLD WAR II. PHOTO
COURTESY OF STANLEY LOPEZ.

BOOK GROUPS:

Leslie: Monday August 10th @ 7pm
"Trees of the Emerald" Sea by Brandon Sanderson

Kristy: Monday August 17th @ 2pm
"The Lion women of Tehran" by Marjan Kamali

Jackie: Thursday, August 27th @ 6pm
"The Small and Mighty" by Sharon McMahon

3RD ANNUAL PUZZLE TOURNAMENT:

Saturday August 8th @ 2 pm



STEAM NIGHT:

August 11th @ 7-8 pm
Write your own Story!



AUGUST BOOK DISPLAYS:

1ST FLOOR:

Staff Picks: Dogust - Our favorite dog books to celebrate National Dog month!

Children's Fiction: Dogust!

August 10th is National Lazy Day - Lazy Hazy Days of Summer

50/50 Book Quest: Paranormal/Contemporary Fantasy

YA: Retellings of Greek mythology, Back to school: Stories that take place in a school, Please I'm lonely: books that have never been checked out



2ND FLOOR:

Dogust: Books about Dogs
Adult Graphic Novel: "Space"
50/50 Book Quest: History

LIBBY DROP IN SESSIONS:

Tuesdays at 1pm and Saturdays at 11am



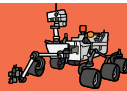
"GARDEN TO GIVE:"



The growing season is underway, and Marshall Public Library is teaming up with The Idaho Foodbank once again this year to help get excess produce from your garden to the food bank for our annual "Garden to Give" program. The program encourages the local community to donate their extra produce to help families in need.

The library will accept donations of locally grown fresh produce, including fruits, vegetables and herbs, and transport them to the food bank. Since the program began in 2019, MPL has collected several hundred pounds each year for the food bank helping collect overflow from local gardens and connecting it with those who need it the most. We will collect donations from June through October.

TECH-TITANS ROBOTICS CLUB:



Date: August 1st Time: 3pm-5pm

Join the Robotics Club! Calling all young innovators and creative minds! Dive into the world of robotics with hands-on activities and exciting projects. No registration required, but come early to secure your spot! (Only 30 Seats!) 6TH - 12TH GRADE (MUST BE 12+)

COLLECTING SCHOOL SUPPLIES FOR IN-NEED SCHOOL DISTRICT 25 STUDENTS:

As families prepare for the upcoming school year, Marshall Public Library is encouraging community members to pick up a few extra school supplies or toiletry items to help local students in need. Beginning the first week of August and continuing through the second week of September, the library will collect donations for the Pocatello/Chubbuck School District 25 supply pantry. Donations will help ensure students have the supplies and personal care items they need for a successful school year.

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| <p>Toiletry Items</p> <ul style="list-style-type: none"> • Shampoo • Soap • Shaving gel • Lotion • Deodorant | <ul style="list-style-type: none"> • Towels • Washcloths • Combs • Feminine hygiene products • Toothbrushes • Toothpaste • Disposable razors |
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| <p>School Supplies</p> <ul style="list-style-type: none"> • Pencils • Notebooks • Paper • Folders • Pens • Crayons | <ul style="list-style-type: none"> • Watercolor sets • Highlighters • Markers • Colored pencils • Rulers |
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Donations of new, unopened items may be dropped off at the first-floor checkout desk at Marshall Public Library, 113 S. Garfield Ave.



August 2026



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	3 10:15 am & 1:30 pm - Preschool Storytime 11:30 am - Book Babies 3 pm - Teen Game Club	4 10:15 am - Preschool Storytime	5 10:15 am - Preschool Storytime 11:30 am - Toddler Storytime 3:15 pm - Pocatello Knitters & Crocheters	6 5 pm - Teen Creative Writing	7	1 3 pm - Tech Titans Robotics Club 8 2 pm - 3 rd Annual Puzzle Tournament
9	10 10:15 am & 1:30 pm - Preschool Storytime 11:30 am - Book Babies 7 pm - Leslie's Book Group	11 10:15 am - Preschool Storytime 7 pm - STEAM Night	12 10:15 am - Preschool Storytime 11:30 am - Toddler Storytime 3:15 pm - Pocatello Knitters & Crocheters	13 5 pm - Teen Creative Writing	14	15 Summer Reading Ends
16	17 10:15 am & 1:30 pm - Preschool Storytime 11:30 am - Book Babies 2 pm - Kristy's Book Group	18 10:15 am - Preschool Storytime 4 pm - Library Board Meeting	19 10:15 am - Preschool Storytime 11:30 am - Toddler Storytime 3:15 pm - Pocatello Knitters & Crocheters	20 5 pm - Teen Creative Writing	21	22
23	24 10:15 am & 1:30 pm - Preschool Storytime 11:30 am - Book Babies	25 10:15 am - Preschool Storytime 5:30 pm - Lego Club 7 pm - Adult Craft Night	26 10:15 am - Preschool Storytime 11:30 am - Toddler Storytime 3:15 pm - Pocatello Knitters & Crocheters	27 5 pm - Teen Creative Writing 6 pm - Jackie's Book Group	28 🦋🦋🦋🦋🦋🦋🦋	29 🐛
30	31 10:15 am & 1:30 pm - Preschool Storytime 11:30 am - Book Babies 3 pm - Idaho Museum of Natural History	🦋	🦋🦋	🦋🦋	🐕	🧒



In accordance with the Americans with Disabilities Act, it is the policy of the City of Pocatello to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require an accommodation, please contact Skyler Beebe with two (2) business days' advance notice at sbeebep@pocatello.gov; 208.234.6248, or 5815 South 5th Avenue, Pocatello, Idaho. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.